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to the World's Sunday-school convention at Tokio, Japan; also of his visit to China. He held the attention of the large audience one hour or more and still they said, "Go on." At the close of the meeting an offering amounting to \$340.00 in cash and subscriptions was taken. We paused a few moments after the opening exercises for a short but fitting memorial service in honor of our deceased, Sisters Vennard and Litherland, who so triumphantly passed on to their reward during the past year. We miss their presence and help and ask, "Who will step in and fill the gap?" We trust Sister Vennard's mantle has fallen upon her daughter, Mrs. Pearl Johnson, who with her husband have so recently gone as missionaries to the Dominican Republic. The memorial service was closed by our president's calling upon conference to invoke God's blessing upon our "home grown missionaries." The meeting was one of blessing and uplift to all who attended.

MRS. EMMA GOLDIE, Cor. Sec.

THE Woman's Foreign Missionary Society of the Oil City Conference is still alive along missionary lines and "at the front of the battle you will find them." The annual business session was held on the camp ground at Brookville, Pennsylvania, September 29, 30, Mrs. G. J. Kelly, conference president, presiding. The reports showed a growing interest, each officer eager to push forward her part of the work and obtain the best results. The corresponding secretary's report showed a gain in membership among seniors, young people and juniors, also an increase in subscriptions to the *Missionary Tidings*. The young people and juniors have had a mind to work and have sent valuable boxes containing quilts, rugs, and other articles to our missionaries at home and abroad. The treasurer reported \$8,859.72. The public meeting held in the tabernacle on Sabbath afternoon was well attended and a feeling of deep spiritual interest prevailed. Our missionary secretary, Rev. W. B. Olmstead, was present and gave a brief summary of the conditions, progress and needs of our work in the foreign lands. He then introduced our renowned Brother and Sister Kawabe. Brother Kawabe gave us an impressive and inspiring narration of their struggles, privations, and final victories in establishing our work in Osaka, Japan. Sister Kawabe also spoke in her native language of the women of Japan and what Christianity has done for them, Brother Kawabe interpreting. Brother Olmstead then made an earnest appeal for a free-will offering for the Osaka Bible Training School and the congregation promptly and enthusiastically responded with \$600 in cash and subscriptions. Thus we feel the work for the year closed with an impetus that will gather momentum toward greater things for God.

MRS. MARGARET D. CALL, Conf. Cor. Sec.

Obituaries

Notices for this department should be written carefully. All proper names ought to be spelled very plainly. They must also be brief, not exceeding 200 words (except those of preachers and preachers' wives), and kept within the limit of 150 words if possible. Those exceeding 200 words may be returned for condensation. Dates must be given.

known to thousands, conducted revival meetings in many states, from ocean to ocean, and thousands turned to Christ under her ministry. At a camp meeting, years ago, she led a children's meeting, having the children repeat over and over, "Whatever a man soweth, that shall he reap," and then so driving the truth home to their young hearts about the character they were building, that many humbly confessed Christ. Her young brother, Frank A. Miller, whom she had led to Christ some time before, caught the inspiration of that service, and has devoted years to the winning of children to Jesus, and is now in Los Angeles, California, winning many of the children of the Pacific Coast to Christ. So her works do follow her. She leaves a husband, Rev. E. H. Harbridge, and two married daughters, to go on with her work, all living at Holly, Michigan, where she died. She leaves an older brother, Rev. C. P. Miller, of Detroit, and an older sister, Mrs. Sarah L. Smith, of Los Angeles, California.

F. A. Miller.

Mrs. Anna Seifried, nee Houck, was born in Germany in 1834. She came to America at the age of nineteen. In 1834 she was converted and joined with a Baptist Church in New York City. She testified to a close walk with the Lord sixty-five years. Her husband and five children preceded her to the heavenly home. She leaves one daughter and two sons to mourn her loss. Mrs. Seifried made her home for many years with her daughter-in-law, Mrs. Anna Seifried, a loyal Free Methodist.

N. H. Van Ness.

Collins.—Mary Jane Wetsel was born February 3, 1842, and died September 6, 1921, at her home, near Sagendorf Corners, New York, of Bright's disease. On November 13, 1867, she became the wife of J. Monroe Collins. She was a devout Christian and a member of the Free Methodist Church at Bannerville, New York, for nearly forty years. She was ever ready to respond to her master's call. It was a pleasure to the writer to call at the home a great many times and have prayer with Brother and Sister Collins. She always took a part. She will be greatly missed in the community in which she lived. Funeral services were held at the home, Rev. William Shoemaker, of Central Bridge, officiating. Text, Rev. 14:13. She leaves besides her husband, one daughter, Mrs. Arthur Brown, and two brothers, Austin and Daniel Wetsel, of Sloansville, New York, and three grandchildren, Foster, Lester and Charles Collins, of Grosvener's Corners.

Charles Biegel.

Leffler.—Martha Safereed was born in Boyd County, Kentucky, January 7, 1832, and departed this life, at the home of her daughter, Mrs. Carrie Ross, of Chauncy, Ohio, October 27, 1921. She was united in marriage to Hermon Leffler December 25, 1899. She had been a constant sufferer for seventeen years, but bore her sufferings with remarkable courage and patience, never complaining or questioning the providence of God. About five years ago she gave her heart and life to Jesus Christ, ever remaining true to her convictions of right and duty. Amidst her sufferings she shouted aloud the praises of Him who brought her out of darkness into His marvelous light. Her mother, one sister, and an infant son preceded her to the other world. She leaves to mourn, her husband, father, one daughter, two brothers, four sisters, with many other relatives and friends. Funeral services were conducted by the writer in the Christian Church at Chauncy. He was assisted by the pastor. Interment in the Taylor Ridge Cemetery.

M. E. Snyder.

Stricker.—Lavina Neidig was born in Stark County, Ohio, August 29, 1846, and peacefully passed away October 17, 1921, at the home of her oldest son, Frank, in Malden, Missouri. On August 12, 1862, she was united in marriage to Amos Stricker, who departed this life on August 4, 1919. She leaves to mourn her loss, three sons, Frank, of Malden, Missouri; Grant, of Carrothersville, Missouri; and Rev. O. L., pastor of the Free Methodist Church at Zanesville, Ohio; seven grandchildren and six great-grandchildren, three sisters, one brother and many friends and neighbors. Mother Stricker, as she was called, came to Deshler in 1875 and resided here ever since. She was converted at the Methodist Episcopal Church in 1886. Several years later she received the blessing of holiness and united with the Free Methodist Church at its organization in this place, becoming a charter member of the Deshler class. She retained her membership